









Under the auspices of: World Federation of Cardiac Imaging & Clinical Cardiology (WFCICC),
International Society of Cardiovascular Ultrasound (ISCU) & Nuclear Cardiological Society of India (NCSI)

3rd World Congress on Cardiac Imaging & Clinical Cardiology

6th - 8th October 2023 | Hotel Grand Hyatt, Santacruz (E), Mumbai

CERTIFICATION COURSE FORM

(Please fill in CAPITAL LETTERS)

| Delegate Details : | Prof. □ | Dr. □ | Mr. □ | Mrs. □ | | | |
|---|-------------------|----------------|---------------|---------------------------------|--------------|--------------|--|
| First Name | | Middle Name | | | Last Name | | |
| Institution | Department | | | | | | |
| Designation | esignation Degree | | | Nationally | | | |
| Name to appear on t | he badge | | | | | | |
| Membership / Fellowship with Society Name | | | | PG Student □ Nurse /Technician□ | | | |
| Address | | | | | | | |
| City | Pincode | | _ State | | _ Country | | |
| Mobile (Mandatory) | Phone | | one | Fax | | | |
| e-mail | | | | | | | |
| Accompanying Pers | son's Details | | | | | | |
| Title Firs | | | _ Last Name _ | t Name | | | |
| Choice of Food: V | ′egetarian □ | Non Ve | getarian□ | Jain□ | Healthy A | lternative □ | |
| Any other special fac | ility you need in | the venue : | | | | | |
| ☐ Registration fo (Age Limit 45 year | | | | | | | |
| ☐ Industry Professi | | | | | | Delegate | |
| Total Amount (in wor | ⁻ d) | | | | | | |
| Mode of Payment : (| Cheque / Demar | nd Draft in fa | vour of "WCCI | CC 2019" payab | le at Mumbai | | |
| Cheque / Demand Draft No | | | Dated | | Amount | | |
| Drawn on Bank | | | | | | | |
| Date | | Signature | | | | | |

REGISTRATION SECRETARIAT

Prof. Dr. G. N. Mahapatra

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